

On Religion Caputo John D

On Religion The Weakness of God On Religion Cross and Cosmos Religion With/without Religion What to Believe? A Passion for the Impossible On Religion What Would Jesus Deconstruct? (The Church and Postmodern Culture) John D. Caputo: the Collected Philosophical and Theological Papers The End of Philosophy of Religion The Religious The European Reception of John D. Caputo's Thought After the Death of God What Would Jesus Deconstruct? Radical Theology and Emerging Christianity Truth Christianity after Christendom The Essential Caputo The Insistence of God John D. Caputo John D. Caputo John D. Caputo John D. Caputo James H. Olthuis John D. Caputo Mark Dooley John Caputo John D. Caputo John Caputo Nick Trakakis John D. Caputo Martin Koci Gianni Vattimo John D. Caputo Katharine Sarah Moody John D. Caputo Martin Koci B. Keith Putt John D. Caputo

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this thought provoking book explores the very roots of religious thinking draws on contemporary images of religion as well as providing fascinating insights into religious fundamentalism

the author of what would jesus deconstruct makes a bold attempt to reconfigure the terms of debate around the topic of divine omnipotence choice applying an ever more radical hermeneutics including husserlian and heideggerian phenomenology derridian deconstruction and feminism john d caputo breaks down the name of god in this irrepressible book instead of looking at god as merely a name caputo views it as an event or what the name conjures or promises in the future for caputo the event exposes god as weak unstable and barely functional while this view of god flies in the face of most religions and philosophies it also puts up a serious challenge to fundamental tenets of theology and ontology along the way caputo s readings of the new testament especially of paul s view of the

kingdom of god help to support the weak force theory this penetrating work cuts to the core of issues and questions what is the nature of god what is the nature of being what is the relationship between god and being what is the meaning of forgiveness faith piety or transcendence that define the terrain of contemporary philosophy of religion caputo comes out of the closet as a theologian in this work catherine keller drew university caputo has a gift for explaining continental philosophy s jargon succinctly and accurately and despite technical and foreign terms this book will engage upper level undergraduates includes scriptural and general indexes highly recommended choice

john d caputo stretches his project as a radical theologian to new limits in this groundbreaking book mapping out his summative theological position he identifies with martin luther to take on notions of the hidden god the theology of the cross confessional theology and natural theology caputo also confronts the dark side of the cross with its correlation to lynching and racial and sexual discrimination caputo is clear that he is not writing as any kind of orthodox lutheran but is instead engaging with a radical view of theology cosmology and poetics of the cross readers will recognize caputo s signature themes hermeneutics deconstruction weakness and the call as well as his unique voice as he writes about moral life and our strivings for joy against contemporary society and politics

written in response to john caputo s the prayers and tears of jacques derrida this work gathers together cutting edge theologians and philosophers to examine the relationship between derridan deconstruction and religion containing a lengthy counter response by caputo as well as an interview religion with out religion will be required reading for all those involved in contemporary theological debate

if you no longer believe in god the supreme being of classical theology or you never did in the first place is there anything you still ought to believe anything you should cherish unconditionally no matter what in this lively and accessible book addressed to believers recovering believers disbelievers nonbelievers and nones alike to anyone in search of what they really do believe the acclaimed philosopher and theologian john d caputo seeks out what there is to believe with or without religion writing in a lucid and witty style caputo offers a bold account of a radical theology that is anything but what the word theology suggests to most people his point of departure is autobiographical describing growing up in the world of pre vatican ii catholicism serving as an altar boy and spending four years in a catholic religious order after high school caputo places augustine s confessions tillich s dynamics of faith and jacques derrida and postmodern theory in conversation in the service of what he calls the mystical sense of life he argues that radical theology is not simply an academic exercise but describes a concrete practice immediately relevant to the daily lives of believers and nonbelievers alike what to believe is an engaging introduction to radical theology for all readers curious about what religion can mean today

distinguished philosophers theologians and cultural critics provide the first critical consideration of the

work of philosopher john d caputo responses from caputo are included

in a thoroughly updated second edition of his popular and engaging book john d caputo revisits augustine's ancient question what do i love when i love my god and presses it into service in the post modern world accessible but without compromising the big ideas he raises the question of what religion means today in the face of widespread religious violence after 9 11 of spreading secularization the dazzling discoveries of contemporary cosmology and the eerie advent of the post human world all along sculpting the idea of a post modern post secular religion without religion which turns on the mystical element of our lives he wonders what the future of traditional religion will be or whether it even has one on religion will fascinate anyone interested in the challenges religion faces in the contemporary world it offers an ideal starting point from which undergraduate and postgraduate students teachers and lecturers can explore religion and philosophy today

this provocative addition to the church and postmodern culture series offers a lively rereading of charles sheldon's in his steps as a constructive way forward john d caputo introduces the notion of why the church needs deconstruction positively defines deconstruction's role in renewal deconstructs idols of the church and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy worship preaching and teaching students of philosophy theology religion and ministry as well as others interested in engaging postmodernism and the emerging church phenomenon will welcome this provocative non technical work

an expert examination of the analytic continental divide in the writing and study of philosophy of religion

the religious offers landmark texts from kierkegaard heidegger levinas derrida and irigaray excerpts from the famous debate between jean luc marion and dominique janicaud and ten original selections some of which include coverage of feminist theology

this book gathers the european reception of john d caputo's proposal for a radical theology of our time philosophers and theologians from within europe respond to caputo's attempt to configure a less rigid less dogmatic form of religion these scholars in turn receive responses by caputo this volume so aims to strengthen the development of radical theology in europe and abroad

it has long been assumed that the more modern we become the less religious we will be yet a recent resurgence in faith has challenged the validity of this belief in these original essays and interviews leading hermeneutical philosophers and postmodern theorists john d caputo and gianni vattimo engage with each other's past and present work on the subject and reflect on our transition from secularism to postsecularism caputo and vattimo explore the changes distortions and reforms that are a part of our postmodern faith and the forces shaping the religious imagination today incisively and

imaginatively connecting their argument to issues ranging from terrorism to fanaticism and from politics to media and culture these thinkers continue to reinvent the field of hermeneutic philosophy with wit grace and compassion

uses the postmodern theme of deconstruction to suggest a constructive and provocative way forward for the church

the theological turn in continental philosophy and the turn to paul in political philosophy have occasioned a return to radical theology a tradition whose philosophical heritage can be traced to the death of god announced in the work of nietzsche and hegel john d caputo s deconstructive theology and slavoj zizek s materialist theology are two radical theologies that explore what it might mean to pass through the death of god and to abandon this experience as specifically christian radical theology and emerging christianity demonstrates how these theologies are transforming everyday religious practices through an examination of the work of peter rollins and kester brewin two figures at the radical margins of a contemporary expression of western religiosity called emerging christianity the author uses her analysis of all four figures to argue that deconstructive practices can enable religious communities to become part of a wider materialist collective in which the death of god continues to resonate pushing the methodological boundaries of philosophy of religion by examining religious practices as the site of philosophical signification the book challenges scholars and practitioners alike to a new and more demanding dialogue between theory and practice

in the first in a new series of easily digestible commute lengthbooks of original philosophy renowned thinker john d caputo explores the many notions of truth and what it really means riding to work in the morning has become commonplace we ride everywhere physicians and public health officials plead with us to get out and walk to get some exercise people used to live within walking distance to the fields in which they worked or they worked in shops attached to their homes now we ride to work and nearly everywhere else which may seem an innocent enough point and certainly not one on which we require instruction from the philosophers but truth be told it has in fact precipitated a crisis in our understanding of truth arguing that our transportation technologies are not merely transient phenomena but the vehicle for an important metaphor about postmodernism or even constitutive of postmodernism john d caputo explores the problems posited by the way in which science ethics politics art and religion all claim to offer us the truth defending throughout a postmodern or hermeneutic theory of truth and posits his own surprising theory of the many notions of truth john d caputo is a specialist in contemporary hermeneutics and deconstruction with a special interest in religion in the postmodern condition the thomas j watson professor of religion emeritus at syracuse university and the david r cook professor of philosophy emeritus at villanova university he has spearheaded an idea he calls weak theology

bringing seven continental philosophers into conversation koci examines what christianity means post

christendom and offers new perspectives on the christian faith as an existential mode of being in the world

this landmark collection features selected writings by john d caputo one of the most creative and influential thinkers working in the philosophy of religion today b keith putt presents 21 of caputo s most significant contributions from his distinguished 40 year career putt s thoughtful editing and arrangement highlights how caputo s multidimensional thought has evolved from radical hermeneutics to radical theology a guiding introduction situates caputo s corpus within the context of debates in the continental philosophy of religion and exclusive interview with him adds valuable information about his own views of his work

a tour de force provocative ideas expressed in heideggerian derridean and deleuzian rhetoric for a new wave of christian theologians bibliographia the insistence of god presents the provocative idea that god does not exist god insists god s existence is a human responsibility which may or may not happen for john d caputo god s existence is haunted by perhaps which does not signify indecisiveness but an openness to risk to the unforeseeable perhaps constitutes a theology of what is to come and what we cannot see coming responding to current critics of continental philosophy caputo explores the materiality of perhaps and the promise of the world he shows how perhaps can become a new theology of the gaps god opens john d caputo is at the top of his game and he is not content to reiterate what he has already expressed but continues to develop his own ideas further by way of a thorough engagement with the fields of theology continental philosophy and religious thought clayton crockett university of central arkansas for those allergic to theological certainty whether of god s existence or of god s death caputo delivers storm fresh relief the theo-poetics of god s insistence catherine keller drew university in my life i have read no more stimulating book of theology buckle your seatbelt dialog an excellent text that opens the way into new forms of theological thinking he puts forward an argument that must be wrestled with and brings to light new avenues for both religious and theological thought caputo is not for the faint of heart reviews in religion and theology

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